



# PUFFS OF SMOKE



ISSUE: FEBRUARY

NEWSLETTER OF THE CEDAR RIVER BOWMEN

VOLUME: 2009

## From the president:

Dear Fellow Club Members,

For those of you who were unable to attend the January General Membership/Board Meeting, here is your new 2009 Board of Directors: President: Jim Walker Vice President: Chris Gates Secretary: Roxanne Chavis



Treasurer: Tony Pierce Tournament Chairman: Mike Garrett Bowhunting Chairman: Dave Garrison Range Master: Scott Chavis Assistant Field: Patrick Siever Assistant Animal: Edo Gebenini Membership Chairman: Kris Platt. Puffs Editor: Walt Watkins Trustees: Mark Mackie (2 years), John Ussery (2 years), Kent White (1 year remaining), and Mike Morrison (1 year to fill Roxanne Chavis' vacated position). Please welcome Mike Morrison and Mark Mackie as new members to the Board and show these people your support throughout the year! Remember, the Board is here working for you, so if you have any questions, suggestions, or you would like to see something special at the Club, let someone from the Board know.

Thanks to those who were on the Board last year. Without your help and support the Club would not function.

Although you are few, I'd also like to thank those who helped out around the Club at work parties and tournaments. I think Club members as a whole believe that there are many people that help out because of how the Club looks and is maintained year to year. Believe me, it is not that way; we need allot more help than what we receive. Try to find it in your heart to help out. Your time will be greatly appreciated!

As we start a new year at the Club, I hope everyone has the opportunity to enjoy the Club and participate at the work parties and tournaments.

Don't forget to sign up for our annual banquet; it will be fun for all who attend.

Shoot Straight and I'll See You at The Range,

Jim Walker

## Thank You!

Scotty's General Construction recently sponsored 6 more carpet bales, bringing their total to 15. Thank you so much for your continued help and support!

## 2009 Membership Renewals/Key Exchange

Your membership renewal notices have been mailed; please return your payment as soon as possible to receive your 2009 key, as we will be changing the locks on the gates in the very near future. If you haven't received your notice or if you prefer; you can renew online at

<http://cedarriverbowmen.net/>. We plan on having a key exchange/open house during our work party on February 7th. So come out and lend us a hand and get your new key at the same time. We will also have a key exchange/open house on February 14th.



# Scotty's

## GENERAL CONSTRUCTION, INC.

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253 735 1092 fax  
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PO Box 614

Auburn, WA 98071-0614

253-939-5501 – Phone 253-735-3432 -

Fax

[Huniref@universalrefrig.com](mailto:Huniref@universalrefrig.com)

If you have any NEWS THAT you would like to see in your monthly "PUFFS", please submit it before the 25th of each month!

**EDITOR: Walt Watkins** Home 425-222-5611  
or Write: 4713 Lake Alice Rd. S.E. "e-mail" SlimWalt@comcast.net  
Fall City, WA. 98024 or cedar.river.bowmen@comcast.net

**For Information or Membership Application:**  
**MEMBERSHIP CHAIRMAN: Kristine Platt** Home 253-222-9047  
or Write: Kristine Platt e-mail: littleredvixen@comcast.net  
6906 113<sup>th</sup> St. Ct. E  
Puyallup, WA 98373

## CRB Board Meeting January 8, 2009

Meeting called to order at 7:38

14 people present

December minutes were approved as published in the "Puffs".

Club insurance is renewed.

**Treasurers' Report:** The Treasurer reported on the finances of the Club. Moved and accepted

### Elections:

President: Jim Walker  
Vice President: Chris Gates  
Secretary: Roxanne Chavis  
Treasurer: Tony Pierce  
Tournament Chair: Mike Garrett  
Bowhunting Chair: Dave Garrison  
Rangemaster: Scott Chavis  
Asst. Field: Patrick Seiver  
Asst. Animal: Edo Gebenini  
Membership Chairman: Kris Platt  
Puffs: Walt Watkins  
Trustees: Kent White  
JJ  
Mike Morrison  
Mark Mackie

**Membership:** Discussed new system on computer . . . discussed membership cards. Sending out membership renewal packets. Key exchange will be on the next two work party dates.

**Old Business:** Web Page? Need new webmaster  
Banquet . . . March 7<sup>th</sup> . . . \$20 for Prime Rib  
Steak and Chicken

**Rangemaster:** Work Party dates are set.

**Tournament Chair:** Kent will take care of targets for CRB Washington State Championship Field Warm-up

### 3-D Inventory this Saturday

Discussed new driving directions to the Club because the Bridge is being worked on.

Discussed Tim's Shoot and cooking for it. Tim will pay for the food. If Tim wants us to be a 4<sup>th</sup> in a quad it will have to be at our Washington State Championship Field Warm-up.

**Bowhunting Chair:** Report your results of hunting

**Puffs Editor:** Send Articles!

**New Business:** Discussed Winter League, Discussed Kent's Money League . . . they will start around 4 pm on Saturdays

**Cook Shack:** Put request in "Puffs" for volunteers for Cook Shack

Adjourned at 8:50 p.m.

# 2009 CRB Annual Banquet

## March 7 (Children Welcome)

Come to this years' banquet and have a great time with fellow Club members! Please fill out your Banquet form and send it in right away! We need to know how many people plan to attend this years' Banquet, as we **will not** be able to have "walk-ins" at the door, **reservations ONLY!** However, we will be able to handle seating for all reservations. Time marches on quickly so don't wait until the last minute to make your reservations.

Details for the Banquet:

**Date: Saturday, March 7<sup>th</sup>, 2009.**

**Place: Auburn Eagles, 702 M Street S. E., Auburn, WA. 253-833-2298**

**Time: 3:30 p.m. to 5:00 p.m.: No Host Bar**

**5:00 p.m.: Dinner Served**

**6:00 p.m. to 7:30 p.m.: CRB Agenda**

**Children allowed until 7:30 p.m.**

**8:00 p.m. until whenever: Band and Dancing**

**CRB Agenda - Swearing in of New Officers, Club Perpetual Trophies, Inspirational Award, Ray White Awards, Bull and Buck Awards and Door Prizes.**

**Adult Menu: Prime Rib and (not or) Baked Chicken Breast, Baked Potato, Vegetable, Dinner Roll, Salad, Desert and Coffee.**

**Price: \$20.00 per person, tax and tip included. This is a great deal and a great meal, so sign up today!**

**Children's Menu: For kids 10 and under will include the same individual items the adults are having at a reduced rate of \$7.00 for the prime rib dinner or \$5.00 for the chicken dinner. If your child(ren) plan on eating from this menu, please add them to your reservation form. For children only, you will also be able to order from the kitchen the following items: Hamburger and fries for \$5.50, cheeseburger and fries for \$6.50 or chicken strips and fries for \$6.00 which you can order at the banquet.**

**Door Prizes:** Again this year, each person attending should bring something for their gender (should be in like new condition) to the Banquet. Could be some archery related equipment but does not need to be archery related. You may want to wrap it up to keep it a mystery. Let your imagination work on this, be creative. Let's have some fun!

**The only way you will be entitled to a door prize is if you bring a door prize to the Banquet.**

You will receive a ticket upon your door prize donation allowing you to receive a door prize. Tickets will be drawn at random and you will pick from the door prizes on the table. This has been a lot of fun the last couple years. Come to the Banquet and give this a try! You'll be glad you did!

**For reservations: Please fill out the CRB Banquet Reservation Form and return by the March 1, 2009**

**Deadline to:** Jim Walker,  
10312 SE 304th Pl., Auburn, WA 98092

Please make checks out in the proper amount and payable to: Cedar River Bowmen.

**(Reservation Form on Next Page)**

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**CRB BANQUET RESERVATION FORM**  
**Must be in hand, No Later Than March 1, 2009**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

E-mail: \_\_\_\_\_

Number attending: \_\_\_\_\_ X \$20.00

Children under 10 attending:

(chicken) \_\_\_\_\_ X \$5.00

(prime rib) \_\_\_\_\_ X \$7.00

Total Amount: \$ \_\_\_\_\_

**Make checks Payable to: Cedar River Bowmen**

**Send this form with the proper amount to:**

**Jim Walker - 10312 S.E. 304th Pl.**

**Auburn, WA 98092**

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## Boob Award!

That's right! It's that time of year during our annual banquet to graciously bestow this coveted award to a Club member. For those of you unfamiliar with this award, it is given to a member who has gone above and beyond the call of a "brain freeze"; something silly, funny or ridiculous that a Club member has done. It doesn't necessarily need to be archery related. Last year Willy Melhoff received this award for his "elk camp initiation" video.

### We need some candidates though!

Please pass your stories on to Walt Watkins or Jim Walker by March 1, 2009 so we may share them at the banquet and vote on who deserves this prestigious award.

## 2009 Indoor League

Don't forget about our indoor league. We start at 6:30 PM and have our "potluck" dinner (bring whatever you'd like to share) and shooting will start around 7 PM. We will continue every Tuesday until further notice. Hope to see you there! There will be a small fee (\$2) for the League to cover the cost of the targets and fuel for the generator. Fun is had by all!

## Ray White Awards

All successful hunters this year; please remember to fill out a Ray White Big Game Award application, as you will be recognized at the annual banquet. Also, write an article about your hunt whether you got something or not and turn it in to Walt so it can be shared with the Club in the Puffs.

## Materials Needed for Renovation of Target Sheds for Carpet Bales

The Club has received the carpet bales needed for "C" course and is in need of the following materials for this project:

30 each 2"X6"X8' Pressure Treated Lumber

15 each 8"X8"X16" Concrete Blocks

60 each 1/2"X14" Galvanized Bolts

60 each 1/2" Galvanized Washers

60 each 1/2" Galvanized Nuts

If you have any of these items or are willing to donate, please contact one of the Rang Masters or Jim Walker.

## Attention ALL Club Members!

We need your help at our work parties and tournaments. The work is not hard at either, but it does take time and we need people to help out. So, be a good club member and donate some time to help us. You'll find there is much to be learned about what goes on at the Club and that the people here are very nice to work with. Look over our work party and tournament schedules and give us a hand by pitching in. For the work parties; just show up. We will see how much help we get. If we don't get enough help; we will be calling each and every member to talk with you and schedule your times. As far as the tournaments go; please give Mike Garrett a call. If we do not hear from you; you may prompt us to call you for this also! Volunteer so we don't have to call. Thanking you (hopefully) in advance.

## 2009 Tournament Schedule

**April 4 - 5 CRB Soggy Dog Safari**

(Paper Shoot) Marked Yardages - Warm up for Redding

**April 25 - 26**

**2nd Leg IBO Northwest Triple Crown 3-D**

**June 13 - 14**

**CRB State Field Championship Warm Up**

(Paper Shoot) Marked Yardages

28 Field (4 arrows per target), 14 Animal (1 arrow per target) on Saturday, 28 Hunter (4 arrows per target) on Sunday

**July 24, 25, 26 Bownanza 3-D**

**August 15 Broadhead 3-D**

**August 16 CRB Picnic and Club 3-D Shoot**

# **WDFW NEWS RELEASE**

Washington Department of Fish and Wildlife

600 Capitol Way North, Olympia, WA 98501-1091 January 23, 2009 <http://wdfw.wa.gov/>

Contact: WDFW Wildlife Program, (360) 902-2515

## **WDFW seeks public comments on proposed 2009-11 hunting seasons**

OLYMPIA - The Washington Department of Fish and Wildlife (WDFW) is seeking public input on proposed recommendations for the 2009-11 hunting seasons.

Through Feb. 20, WDFW will accept written comments from the public to help finalize proposed hunting rules and regulations for 2009-11 hunting seasons. The proposals are available for review at <http://wdfw.wa.gov/wlm/game/seasonsetting/>.

The Washington Fish and Wildlife Commission, which sets policy for WDFW, will also take public comment on the proposed recommendations at its March 6-7 meeting in Ellensburg. Final commission action is scheduled to take place at the April 3-4 meeting in Olympia.

The hunting season recommendations, which were developed after extensive public involvement, are also based on the objectives and strategies contained in the new 2009-15 Game Management Plan (<http://wdfw.wa.gov/wlm/game/management/2009-2015/>), said Dave Ware, WDFW game manager.

"We appreciate the input we've received over the past months and encourage everyone interested in the 2009-11 hunting seasons to review and comment on the proposed rules before final action is taken," Ware said.

Comments can be emailed to [wildthing@dfw.wa.gov](mailto:wildthing@dfw.wa.gov) or mailed to WDFW-Wildlife Program, attn: Hunting Season Comments, 600 Capitol Way North, Olympia, WA 98501-1091.

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January 15, 2009 Contact: Donny Martorello, (360) 902-2521

## **Spring black bear hunt applications due March 13**

OLYMPIA - Hunters may now purchase and submit applications for a 2009 spring black bear hunting permit, applicable to specific areas of western and eastern Washington.

To be eligible for a permit, hunters must purchase and submit an application to the Washington Department of Fish and Wildlife (WDFW) by midnight March 13.

A drawing will be held in mid-March for 295 permits in western Washington and 225 permits for hunts east of the Cascades. Permit winners will receive notification in the mail by March 31.

To apply for a permit, hunters must purchase a special permit application and a 2009 hunting license that includes bear as a species option. Hunting licenses, bear transport tags and bear permit applications may be purchased online at <http://fishhunt.dfw.wa.gov/>, by calling (866) 246-9453, or at any license vendor in the state.

Special permit applications, which require a correct hunt choice number, may be submitted online at <http://fishhunt.dfw.wa.gov/> or by calling (877) 945-3492.

Hunters interested in hunting on the Kapowsin Tree Farm should contact the tree farm before submitting an application to find out what areas are open. Those selected for the Kapowsin Tree Farm hunt must then purchase an access permit from Hancock Forest Management by calling (800) 782-1493.

Hunters selected for the Copalis hunt must obtain a Recreational Use Permit and should contact Rayonier at (360) 533-7000 during regular business hours.

More information on hunts scheduled on both sides of the state is available on page 58 in the 2008 Big Game Hunting Rules pamphlet at <http://wdfw.wa.gov/wlm/game/hunter/hunter.htm>.

Any legal weapon used during the modern firearm, archery or muzzleloader seasons can be used for spring black bear hunts. Bait or hounds are not allowed for bear hunting.

# **WDFW NEWS RELEASE**

Washington Department of Fish and Wildlife

600 Capitol Way North, Olympia, WA 98501-1091 January 12, 2009 <http://wdfw.wa.gov/>

Contact: WDFW Wildlife Program, (360) 902-2515

Contact: Tracy Loveless, (360) 902-8412

Mike Kuttel, (360) 902-8413

## **Orientation meetings for Master Hunter applicants offered in Yakima, Spokane and Olympia**

OLYMPIA - The Washington Department of Fish and Wildlife (WDFW) and its Master Hunter Advisory Group are offering orientation classes in February for those interested in enrolling in the 2009 Master Hunter program.

The orientation meetings will focus on the Master Hunter program application process, requirements for certification and the role of the master hunter. Participants may apply for the program after the meetings and will receive packets and study materials to take home, said Mike Kuttel, WDFW Master Hunter policy lead. No pre-registration is required.

The following meetings are open to the public and will be held:

- Feb. 14, from 10 a.m. to 1 p.m. at the West Valley Fire Department in Yakima, 10000 Zier Road. Take the Nob Hill Blvd. exit off I-82; turn left onto 72nd Ave. and right onto Zier Road.
- Feb. 21, from 1 to 4 p.m. at the Inland Northwest Wildlife Council headquarters in Spokane, 6116 North Market Street.
- Feb. 28, from 1 to 4 p.m. in Room 172 of the Natural Resources Building (NRB) in Olympia, 1111 Washington Street, off Capitol Way. Directional signs are posted in NRB parking lots.

The Master Hunter program is a voluntary program sponsored by WDFW. Formerly known as the Advanced Hunter Education program, the new Master Hunter program has been redesigned to promote the highest standard of hunter ethics and help ensure continued hunting opportunity in the future. Master hunters participate in controlled hunts to eliminate problem animals that damage property and/or threaten public safety. In addition to providing certification, the program emphasizes safe, ethical, responsible, and lawful hunting practices.

The deadline for enrolling in the 2009 Master Hunter program is March 31. Details on the program and enrollment procedures are available at <http://wdfw.wa.gov/hunting/masterhunter/>.

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*(This is a portion of a WDFW News Release)*

## **Artificial feeding not the best way to help wildlife**

OLYMPIA - Despite record snowfall in some parts of the state, Washington Department of Fish and Wildlife (WDFW) biologists say most deer, elk and other wildlife can survive the winter without food provided by humans.

"We know the sight of hungry-looking deer in deep snow can be distressing," said Dave Brittell, WDFW assistant director for wildlife management. "Some people feel compelled to feed them, but artificial feeding can actually do more harm than good."

For one thing, feeding can draw animals into areas near roads, leading to collisions with vehicles, Brittell said. It also concerns wildlife biologists because feeding concentrates animals, making them more vulnerable to disease, predators and poaching.

Wildlife managers recognize the popularity of backyard bird feeding, but that, too, can spread disease if feeding stations are not kept clean, Brittell said.

"Feeding is generally unnecessary for most bird populations, but it does allow for close-up viewing," he said. "We recommend that birders who choose to feed keep feeding stations clean to avoid spreading disease."

Often, the best way to help wild animals in winter is to avoid disturbing them, allowing them to conserve vital energy, Brittell said. Recommended actions include keeping dogs confined and slowing down while traveling in motor vehicles through wildlife habitat.

Brittell said deer in good condition generally can survive the winter on the season's limited natural food supplies. Moreover, it can take several weeks for a deer's digestive system to adjust to hay or other artificial feed. If they don't have enough fat reserves to get through the adjustment period, deer can die even with bellies full of feed they can't digest.

# 2009 CRB Work List

## 1. Clubhouse:

Remove and dispose of garbage in clubhouse and items from 4h on list.  
Clean and organize clubhouse and hang archery banners stored in white container.  
Install 1 row of straw bales or carpet bales from A4 on top of bales in clubhouse.  
Repair and paint fascia board on target stand in clubhouse.  
Seal leaks in roof in Clubhouse.  
Acquire light bulbs as needed for the clubhouse.

## 2. Registration Booth:

Finish installing plywood inside of registration booth and paint.  
Seal leaks in roof in Registration Booth.

## 3. Cookshack:

Install 3/8" or 1/2" OSB ceiling.  
Install splitter and hoses for wash station outside of cookshack.

## 4. Range:

Go through all carpet bales and tighten up as needed by removing top 2 X 4, installing needed carpet strips and re-secure.  
Replace targets as needed throughout range.  
"A" course: Need to install carpet bale on A4 purchased for that location to replace existing carpet bale made by the Club. Use bales removed on top of ones in clubhouse.  
Get whatever we need done to complete the range for CRB Field shoot in June (shooting lanes, distance stakes, etc) including necessary targets.  
Have target pasting party for upcoming field championship shoot and flat range.  
Inventory all re-bar and straighten. Make sure we have enough colored shooting stakes; 40 of each. Get plastic caps that can be installed on top of stake during shoots as discussed for safety.  
Check old stubble bales on course that are covered to ensure they are staying dry. Others that were not covered need to be disposed of. Some bales are on course, some between containers, and some at end of parking lot.  
Clean up around containers: dispose of garbage, burn non-useable wood and take old oven from mower shed to dump.  
Set up a 3-D target repair day to patch and paint targets. Especially broadhead targets.  
Generator: Change fuel filter, oil and oil filter. Clean up wiring.  
Mowers: Check oil levels. Fill with gas. Fill Gas container. Check and/or charge batteries.  
Spray for noxious weeds in the Spring.  
Acquire gravel for roadways if needed.  
New saw dust, beauty bark, or pea gravel for children's play area.  
Need to take down the curtain and re-hang wire on B-3 when weather permits.  
Rework horseshoe pits as needed.  
Remove extra poles from parking barrier.

## 5. "C" Course:

Retrofit target butts on C-course. Task includes removing straw bales, setting cement blocks and installing 2"X 6" boards on existing RR ties.  
Install new carpet bales on C-Course.  
Install fire hose around new Carpet Bales.

## 6. Flat Range:

Need to use cement blocks for center supports on all targets and 2 X 6's bolted to existing sheds and lined with fire hose.  
Need to move the 20 yard butt to 100 yards since it was shot with broadheads earlier this year. This will lessen the chance of ruining an arrow.  
Need to fix the 15 yard butt as the carpet bales need a little rework to get them straightened out.  
Replace targets as needed.

# Work Party Schedule / 2009

Work parties start at 9:00 am and last until about 3:00 pm

This schedule has been set up so the Club can get most of the work completed in the first part of the year, that way EVERYONE (Yes, everyone! Don't be selfish.) will have the opportunity to shoot at the Club this year! The following is the list of work Party dates at Cedar River Bowmen Archery Club, please display this on your **REFRIGERATOR** or another prominent place so you won't forget the work party dates as we do need YOUR help. We know everyone that is a member enjoys the club and its facilities, but how many members take the time to think about what it takes to keep these facilities in top shape?

Keep in mind those dedicated working members deserve the right to use this Club also, rather than having it as a fulltime job. It's your club too!

***Pitch in and help keep Cedar River Bowmen the Premier Archery Club in Washington State.***

***Please join us on the following dates.***

## **2009 Work party Dates**

**February - 6<sup>th</sup>, 7<sup>th</sup>, 13<sup>th</sup>, 27<sup>th</sup> & 28<sup>th</sup>**

**March - 6<sup>th</sup>, 13<sup>th</sup>, 14<sup>th</sup>, 20<sup>th</sup> & 28<sup>th</sup>**

**April - 11<sup>th</sup>, 17<sup>th</sup> & 18<sup>th</sup>**

**May - 8<sup>th</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 22<sup>nd</sup> & 23<sup>rd</sup>**

**June - 5<sup>th</sup> & 6<sup>th</sup>**

**July - 11<sup>th</sup> & 18<sup>th</sup>**

**August - 8<sup>th</sup>**

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## **New Time**

For all general members who would like to attend; the monthly Board meeting time has been changed to 6:30 PM. The meetings are still held on the second Thursday of the month. Hope to see you there!

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4713 Lake Alice Rd. S.E.  
Fall City, Wash. 98024-9605



**These are the officers and board members for the year 2009**

<b>President</b>	<b>Jim Walker</b>	<b>253-735-2200</b>
<b>Vice President</b>	<b>Chris Gates</b>	<b>360-825-8309</b>
<b>Secretary</b>	<b>Roxanne Shavis</b>	<b>360-829-4271</b>
<b>Treasurer</b>	<b>Tony Pierce</b>	<b>425-747-4194</b>
<b>Tournament Chairman</b>	<b>Mike Garrett</b>	<b>360-886-0809</b>
<b>Bowhunting Chairman</b>	<b>Dave Garrison</b>	<b>253-288-1775</b>

<b>Rangemaster</b>	<b>Scott Chavis</b>	<b>360-829-4271</b>
<b>Asst. Field Side</b>	<b>Patrick Seiver</b>	<b>425-432-3694</b>
<b>Asst. Animal Side</b>	<b>Edo Gebenini</b>	<b>206-459-5609</b>

<b>Trustees</b>	<b>Kent White</b>	<b>206-854-3324</b>
	<b>JJ</b>	<b>253-862-8972</b>
	<b>Mike Morrisn</b>	<b>253-862-9674</b>
	<b>Mark Mackie</b>	<b>360-886-1556</b>

<b>Membership Chairman</b>	<b>Kris Platt</b>	<b>253-862-8972</b>
<b>"Puffs" Editor</b>	<b>Walt Watkins</b>	<b>425-222-5611</b>